



NORTH POINT DENTAL.
11257 ALTA DRIVE, SUITE 101/102
JACKSONVILLE, FLORIDA
OUR TOWN”
EXHIBITION DATES: NOVEMBER 1, 2023 - FEBRUARY 2024

THINK HISTORIAL BUILDINGS, YOUR NEIGHBORHOOD, OUR BEAUTIFUL COASTLINE, THE ST. JOHNS RIVER. DO YOUR BEST TO SHOW WHERE WE LIVE, WORK AND PLAY. ADHERENCE TO THE THEME WILL BE CONSIDERED DURING THE SCREENING PROCESS.

ARTISTS’ RULES:

Paintings, collage, mixed media, photography and drawings will be accepted.

Art must be properly framed with wire on the back. Gallery wrapped canvases must have all sides painted.

No sawtooth hangers.

NO WET PAINT

All frames must be in good condition; worn, chipped frames and art with mats that are not clean will **not** be accepted.

TAC reserves the right to reject any entry that does not meet these specifications.

*** \$15.00 fee will cover printing and promotional materials for this event.*

*Your **JPEGS** should include **TITLE, SIZE, MEDIUM & PRICE** and not the number of the **JPEG** or your name.*

Thank you for your cooperation. By accepting this invitation you have committed to exhibit your work for the duration of the exhibition.

Questions • Contact
Cookie Davis
cookiedavis001@gmail.com
904-307-7365

MARK YOUR CALENDAR:

ENTRY DEADLINE OCTOBER 1, 2023 - BY MIDNIGHT

*DROP OFF OCTOBER, 30, 2023 - MONDAY - 11-NOON**
*PICK UP FEBRUARY 26, 2024 - MONDAY - 11- NOON**
NOTIFICATION WITHIN TEN (10) DAYS OF DELIVERY DATE

COMMISSION 25%

SIZE MINIMUM 16 x 20 MAXIMUM 36 - 48

SCREENING FEE \$15.00 - **

SUBMIT **JPEGS, INVENTORY FORM, CONTRACT & 15.00 FEE ****
ONLINE; JACKSONVILLEARTISTS GUILD. ORG
MAIL CHECK TO: 4627 GLENWOOD AVE - 32205

JPEGS **COOKIEDAVIS001@GMAIL.COM**
THIS WILL INSURE YOUR ONLINE PRESENCE

NAME _____

ADDRESS _____ CITY, STATE-ZIP _____

EMAIL _____ CELL# _____

TITLE _____

SIZE - H _____ W _____ D _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____