



“NATURALLY”
JACKSONVILLE LIBRARY - 303 NORTH LAURA STREET
“OPEN CALL

EXHIBITION DATES: DECEMBER 9, 2024 - JANUARY 29, 2025

It's fall and time to show our love of nature and our passion for conservation. Check out the lives and contributions from some of our best known naturalist John James Audubon, David Attenborough, Thoreau, many more.
 Looking forward to seeing your interpretation. • Please List Your Source, Inspiration.

MARK YOUR CALENDAR:

<i>DEADLINE</i>	<i>NOVEMBER 14, 2024 -</i>	<i>5:00 P.M.</i>
<i>DROP OFF</i>	<i>DECEMBER 9, 2024</i>	<i>11:00 - NOON</i>
<i>PICK UP</i>	<i>JANUARY 29, 2025</i>	<i>11:00- NOON</i>
<i>NOTIFICATION</i>	<i>NOVEMBER 21 2024</i>	
<i>RECEPTION</i>	<i>JANUARY 8, 2025</i>	<i>ARTWALK</i>

SCREENING *30.00 FOR 3 IMAGES*

SIZE *SMALLEST 11 X 14 MAXIMUM 36 W X 48 H*

JUROR *MARY HUBLEY WORK HAS BEEN EXHIBITED AND BEEN HONORED WITH AWARDS IN ART GALLERIES AND INTERNATIONAL SHOWS FOR OVER 20 YEARS. WWW.MARYHUBLEY.COM*

COMMISSION *40% NON-MEMBERS •• MEMBERS PER CONTRACT*

SUBMIT *JPEGS & ENTRY FORM TO COOKIEDAVIS001@GMAIL.COM
 PAY ONLINE; JACKSONVILLEARTISTS GUILD. ORG
 MAIL CHECK TO: 4627 GLENWOOD AVE - 32205*

AWARDS *BEST OF SHOW & 2 JUDGES CHOICE*

ARTISTS' RULES:

Paintings, collage, mixed media, photography and drawings and sculptures will be accepted.

Art must be properly framed with wire on the back. Gallery wrapped canvases must have all sides painted.

No sawtooth hangers.

NO WET PAINT

All frames must be in good condition; worn, chipped frames and art with mats that are not clean will **not** be accepted.

We reserves the right to reject any entry that does not meet these specifications.

***AI-Artificial Intelligence**

We recognize that Artificial Intelligence is a new tool to create art. We welcome AI as a part of the art creation process but it cannot be the sole method used to create your entry.

NOTE:Original material needs to be the start of the AI generation process or significant post production in conventional digital art application is required for show entry. Your image will be identified as AI for the JUROR.

___Was Artificial Intelligence application used to create your entry.

NAME _____

ADDRESS _____ CITY,STATE-ZIP _____

EMAIL _____ CELL# _____

TITLE _____

SIZE - H _____ W _____ D _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

Questions • Contact

Cookie Davis

cookiedavis001@gmail.com

904-307-7365

*Your JPEGS should include **TITLE** - **not** the number of the JPEG or your name.
 Thank you for your cooperation.*