



**NORTH POINT DENTAL.**  
**11257 ALTA DRIVE, SUITE 101/102**  
**JACKSONVILLE, FLORIDA**

**“A” IS FOR ANIMAL**

**EXHIBITION JUNE 16 THRU OCTOBER 10, 2025**

# OPEN CALL

## ARTISTS' RULES:

Paintings, collage, mixed media, photography and drawings will be accepted.

Art must be properly framed with wire on the back. Gallery wrapped canvases must have all sides painted.

No sawtooth hangers.

**NO WET PAINT**

All frames must be in good condition; worn, chipped frames and art with mats that are not clean will **not** be accepted.

TAC/JAG reserves the right to reject any entry that does not meet these specifications.

**Your JPEGs should include TITLE and NOT the number of the JPEG or your name.**

*Thank you for your cooperation. By accepting this invitation you have committed to exhibit your work for the duration of the exhibition.*

**Questions • Contact**  
**Cookie Davis**  
**cookiedavis001@gmail.com**  
**904-307-7365**

IS IT TIME TO SHOW US YOUR PET OR REMIND US OF YOUR TRIP TO THE ZOO, ON SAFARI OR EVEN PEOPLE YOU'VE SEEN OR MET. HAVE FUN AND SURPRISE AND DELIGHT US WITH IMAGES MADE DURING THIS “A - IS FOR ANIMAL” PLAY TIME.

### MARK YOUR CALENDAR:

|                     |                              |                     |
|---------------------|------------------------------|---------------------|
| <i>ENTRY</i>        | <b>DEADLINE MAY 30, 2025</b> | <b>5:00 P.M.</b>    |
| <i>DROP OFF</i>     | JUNE 14, 2025                | SATURDAY 11:00 A.M  |
| <i>RECEPTION</i>    | TBD                          |                     |
| <i>PICK UP</i>      | OCTOBER 11, 2025             | SATURDAY - 10- NOON |
| <i>NOTIFICATION</i> | JUNE 4, 2025                 |                     |
| <i>COMMISSION</i>   | 25%                          |                     |

SIZE MINIMUM 16 x 20 MAXIMUM 36 - 48

AWARDS BEST OF SHOW - 2 JUROR'S CHOICES

SCREENING FEE \$25.00 - \*\*

**SUBMIT** **JPEGS, INVENTORY FORM, CONTRACT & 25.00 FEE**  
**ONLINE; JACKSONVILLEARTISTS GUILD. ORG**  
**MAIL CHECK TO: 4627 GLENWOOD AVE - 32205**

**JPEGS** **COOKIE DAVIS001@GMAIL.COM**  
**THIS WILL INSURE YOUR ONLINE PRESENCE**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ - ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ CELL# \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE - H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_