



**“FUTURAMA!”**  
**EXHIBITION OCTOBER 28, 2024 THRU FEBRUARY 22, 2025**

**OPEN CALL**

WHAT WILL THE FUTURE LOOK LIKE? WILL TECHNOLOGY ADVANCE EVEN MORE RAPIDLY?  
WILL ROBOTS TAKE OVER THE EARTH? WHAT SIGNS DO YOU WANT TO ILLUSTRATE AND WHAT  
MESSAGE DO YOU WANT TO CONVEY? WHAT WOULD YOU LIKE TO SEE IN THE FUTURE?  
FLYING CARS? TELEPORTATION? PEACE AND LOVE, AN END TO ALL WARS? FLOATING CITIES?  
DELVE DEEP INTO YOUR IMAGINATION TO PROVIDE US WITH YOUR IMAGES OF THE FUTURE

**ARTISTS' RULES:**

Paintings, collage, mixed media,  
photography and drawings  
will be accepted.

Art must be properly framed with  
wire on the back.  
Gallery wrapped canvases  
must have all sides painted.

No sawtooth hangers.

**NO WET PAINT**

All frames must be in good  
condition; worn, chipped frames  
and art with mats that are  
not clean will **not** be accepted.

TAC/JAG reserves the  
right to reject any entry that  
does not meet these  
specifications.

**Your JPEGs should include  
TITLE  
and NOT the number of the  
JPEG or your name.**

*Thank you for your  
cooperation. By accepting this  
invitation you have committed to  
exhibit your work for the  
duration of the exhibition.*

**MARK YOUR CALENDAR:**

<b>ENTRY DEADLINE</b>	<b>OCTOBER 2, 2024</b>	<b>5:00 P.M.</b>
<b>DROP OFF</b>	<b>OCTOBER 26, 2024</b>	<b>SATURDAY 11:00 A.M.</b>
<b>RECEPTION</b>	<b>TBD</b>	
<b>PICK UP</b>	<b>FEBRUARY, 22, 2025</b>	<b>SATURDAY - 10- NOON</b>
<b>NOTIFICATION</b>	<b>OCTOBER 8, 2024</b>	
<b>COMMISSION</b>	<b>25%</b>	
<b>SIZE</b>	<b>MINIMUM 16 x 20</b>	<b>MAXIMUM 36 - 48</b>
<b>AWARDS</b>	<b>BEST OF SHOW - 2 JUROR'S CHOICES</b>	
<b>SCREENING FEE</b>	<b>\$25.00 -</b>	
<b>SUBMIT</b>	<b>JPEGS, INVENTORY FORM, CONTRACT &amp; 25.00 FEE ** ONLINE; JACKSONVILLEARTISTS GUILD. ORG MAIL CHECK TO: JAG -4627 GLENWOOD AVE - 32205</b>	
<b>JPEGS</b>	<b>COOKIEDAVIS001@GMAIL.COM THIS WILL INSURE YOUR ONLINE PRESENCE</b>	

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ CELL# \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE - H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**Questions • Contact**  
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**904-307-7365**