



**NORTH POINT DENTAL.**  
**11257 ALTA DRIVE, SUITE 101/102**  
**JACKSONVILLE, FLORIDA**

**“WATER WORK”**  
**EXHIBITION JUNE 25 THROUGH OCTOBER 25, 2024**

**MEMBERS ONLY EXHIBIT TAC & JAG**

**ARTISTS' RULES:**

Paintings, collage, mixed media,  
 photography and drawings  
 will be accepted.

Art must be properly framed with  
 wire on the back.

Gallery wrapped canvases  
 must have all sides painted.

No sawtooth hangers.

**NO WET PAINT**

All frames must be in good  
 condition; worn, chipped frames  
 and art with mats that are  
 not clean will **not** be accepted.

TAC reserves the  
 right to reject any entry that  
 does not meet these  
 specifications.

**Your JPEGs should include  
 TITLE  
 and NOT the number of the  
 JPEG or your name.**

*Thank you for your  
 cooperation. By accepting this  
 invitation you have committed to  
 exhibit your work for the  
 duration of the exhibition.*

**Questions • Contact**  
**Cookie Davis**  
**cookiedavis001@gmail.com**  
**904-307-7365**

**THINK WET, THINK WATER...LAKES, OCEANS, RIVERS, SWIMMING POOLS. AND DON'T FORGET  
 TO DRINK WATER...ESPECIALLY YOU RUNNERS AND WALKERS, GOLFERS AND PICKLE BALLPLAYERS.  
 GIVE US YOUR BEST “WET” IMAGES**

**MARK YOUR CALENDAR:**

*ENTRY DEADLINE* **MAY 22, 2024** **5:00 P.M.**  
*DROP OFF* **JUNE 24, 2024 - MONDAY - 11-NOON**  
*RECEPTION* **TBD**  
*PICK UP* **OCTOBER 26, 2024 - SATURDAY - 10- NOON**  
*NOTIFICATION* **MAY 29, 2024**

COMMISSION 25%

SIZE MINIMUM 16 x 20 MAXIMUM 36 - 48

AWARDS BEST OF SHOW - 2 JUROR'S CHOICES

SCREENING FEE \$25.00 - \*\*

**SUBMIT** **JPEGS, INVENTORY FORM, CONTRACT & 25.00 FEE \*\***  
**ONLINE; JACKSONVILLEARTISTS GUILD. ORG**  
**MAIL CHECK TO: 4627 GLENWOOD AVE - 32205**

**JPEGS** **COOKIEDAVIS001@GMAIL.COM**  
**THIS WILL INSURE YOUR ONLINE PRESENCE**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_-ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ CELL# \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE - H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**TITLE** \_\_\_\_\_

SIZE H \_\_\_\_\_ W \_\_\_\_\_ D \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \$ \_\_\_\_\_