



ARTISTS' RULES:

Paintings, collage, mixed media, photography and drawings and sculptures will be accepted.

Art must be properly framed with wire on the back. Gallery wrapped canvases must have all sides painted.

No sawtooth hangers.

NO WET PAINT

All frames must be in good condition; worn, chipped frames and art with mats that are not clean will not be accepted.

We reserves the right to reject any entry that does not meet these specifications.

Your JPEGs should include TITLE, not the number of the JPEG or your name. Thank you for your cooperation.

Questions • Contact

Cookie Davis

cookiedavis001@gmail.com

904-307-7365

“WINTER IN THE SOUTH” JACKSONVILLE LIBRARY - 303 NORTH LAURA STREET

EXHIBITION DATES: NOVEMBER 16, 2023 - JANUARY 26, 2024

CHOOSE A BOOK, A POEM OR SONG THAT BEST INSPIRES THE ARTIST IN YOU. LOOK TO NATURE FOR THE ROBIN THAT HAS COME SOUTH, FOR THE SQUIRREL STORING FOOD OR THE EARLY EVENING BRILLIANT SUNSETS.

ALSO, HOT SOUP ON THE TABLE AND MITTENS ON OUR HANDS, RED NOSES AND COLD TOES...

THAT IS WHAT WINTER IN THE SOUTH” LOOKS LIKE.

EACH SUBMISSION MUST LIST THE TITLE AND AUTHOR OF THE BOOK, POEM OR SONG THAT INSPIRED YOU.

MARK YOUR CALENDAR:

Table with submission deadlines: DEADLINE OCTOBER 9, 2023 - 5:00 P.M., DROP OFF NOVEMBER 16, 2023 11:00 - NOON, PICK UP JANUARY 26, 2024 11:00- NOON, NOTIFICATION OCTOBER 18, 2024, RECEPTION DECEMBER 6, 2024 ARTWALK

SCREENING 30.00 FOR 3 IMAGES

SIZE SMALLEST 11 X 14 MAXIMUM 36 W X 48 H

JUROR -JOHN BUNKER -BEYOND CREATING AN EXTENSIVE AND VARIED BODY OF WORK OVER HIS 50 YEAR CAREER AS A PROFESSIONAL ARTIST, BUNKER HAS ALSO SUSTAINED AN IMPRESSIVE MUSEUM CAREER - WHICH INCLUDES BEING THE LONG-TERM ASSOCIATE DIRECTOR AND INTERIM DIRECTOR OF THE JACKSONVILLE ART MUSEUM AND DIRECTOR OF THE CUMMER MUSEUM OF ART AND GARDENS.

COMMISSION TAC MEMBERS - PER CONTRACT • NON MEMBERS 30%

SUBMIT JPEGs & ENTRY FORM TO COOKIEDAVIS001@GMAIL.COM PAY ONLINE; JACKSONVILLEARTISTS GUILD. ORG MAIL CHECK TO: 4627 GLENWOOD AVE - 32205

AWARDS BEST OF SHOW & 2 JUDGES CHOICE

NAME _____

ADDRESS _____ CITY,STATE-ZIP _____

EMAIL _____ CELL# _____

TITLE _____

SIZE - H _____ W _____ D _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____